

There is also a strip of Whakapara Silty clay loam bounding the area of Whareora soil and, although these have class one ratings, the area is far too small to have any practical significance.

6.4 If required water can be supplied from a dam as sited on the plan.

6.5 The lot would thus be quite suitable for designated use.

## 7.0 Conclusions

An assessment of the proposed subdivision confirms that the various lots should be suitable for designated use.

7.1 The proposed lots are of a size and form suitable for subdivision relative to the proposed layout and the proposed subdivision.

7.2 The proposed lots are of a size and form suitable for subdivision relative to the proposed layout and the proposed subdivision.

*Robert de Leeuw*

*Robert de Leeuw*  
19/11/1971

19/11/1971

**REGISTERED**

17-1717 Nelson Street, Auckland 1  
Phone 794-430

## **RIGHT IN RESPECT OF NATURAL WATER**

**WATER RIGHT NO. 422960**

Pursuant to Section 21(3) of the Water & Soil Conservation Act 1967 a right is hereby granted by the Auckland Regional Authority acting as the Auckland Regional Water Board.

to: **UNICORN DEVELOPMENTS LTD**  
address: **C/O BARTLEY RIDGALL & ASSOCIATES, 10 NEW NORTH ROAD, AUCKLAND**

### **DETAILS OF RIGHT**

Grantee: **UNICORN DEVELOPMENTS LTD**

Date of Expiration of Right: **31 DECEMBER 2008**

Legal Description of Land: **SECTIONS 21, 22 and 23 BLOCK II KAIPARA S.D.**

Local Authority: **RODNEY COUNTY COUNCIL**

Purpose of Right: **TO DAM AND DISCHARGE THE MAKARA RIVER**

Proposed Works: **EARTH DAM TO BE 7 METRES HIGH**

Site Address: **MAKARA VALLEY 10 NEW NORTH RD. PENINSULA**

Map Reference: **N17 00131** Catchment No: **-**

Quantity: **N.A.**

### **STANDARD CONDITIONS ON REVERSE**

### **SPECIAL CONDITIONS OF RIGHT:**

1. That a design certificate be supplied by the designer, a Registered Civil Engineer, certifying that the dam is designed to normally accepted engineering standards.
2. That a certificate of completion be supplied by the designer certifying that the dam has been constructed to his design and certifying its structural integrity.
3. That the Grantee take sole responsibility for the inspection and maintenance of the dam.
4. That every reasonable measure be taken during construction to control erosion and prevent earthshakes and discharge of silt from the site.
5. That the location of the dam and the level of the impounded water be below the level of any existing or proposed roads or structures.

# **RIGHT IN RESPECT OF NATURAL WATER**

**WATER RIGHT NO. 822961**

Pursuant to Section 21(3) of the Water & Soil Conservation Act 1967 a right is hereby granted by the Auckland Regional Authority acting as the Auckland Regional Water Board.

**to:** UNICORN DEVELOPMENTS LTD.  
**address:** C/O BARTLEY RIDDELL & ASSOCIATES, 10 NEW NORTH ROAD, AUCKLAND

## **DETAILS OF RIGHT**

**Grantee:** UNICORN DEVELOPMENTS LTD.

**Date of Expiration of Right:** 31 DECEMBER 2008

**Legal Description of Land:** SECTIONS 21, 22 AND 23 BLOCK II KAIPARA S.D.

**Local Authority:** RODNEY COUNTY COUNCIL

**Purpose of Right:** TO DAM AND DISCHARGE THE MAYAPAI RIVER

**Proposed Works:** EARTH DAM UP TO 7 METRES HIGH

**Site Address:** MAKASAU VALLEY 14 KM NORTH OF HILTONSVILLE

**Map Reference:** N37 005365 **Catchment No:**

**Quantity:** R.A.

## **STANDARD CONDITIONS ON REVERSE**

## **SPECIAL CONDITIONS OF RIGHT:**

1. That a design certificate be supplied by the designer, a Registered Civil Engineer testifying that the dam is designed to normally accepted engineering standards.
2. That a certificate of completion be supplied by the designer certifying that the dam has been constructed to his design and certifying its structural integrity.
3. That the Grantee take sole responsibility for the inspection and maintenance of the dam.
4. That every reasonable measure be taken during construction to control erosion on erodible embankments and discharge of silt from the site.

**REGISTERED**

**Auckland Regional Water Board**  
**131-139 Nelson Street, Auckland 1**  
**Phone 81-428**

## **RIGHT IN RESPECT OF NATURAL WATER**

**WATER RIGHT NO. 827962**

Pursuant to Section 21(3) of the Water & Soil Conservation Act 1967 a right is hereby granted by the Auckland Regional Authority acting as the Auckland Regional Water Board.

to: **UNICORN DEVELOPMENTS LTD**

address: **C/O BARTLEY RIDDELL & ASSOCIATES, 10 NEW NORTH ROAD, AUCKLAND**

### **DETAILS OF RIGHT**

Grantee: **UNICORN DEVELOPMENTS LTD**

Date of Expiration of Right **31 DECEMBER 2008**

Legal Description of Land **SECTIONS 21, 22 AND 23, BLOCK 11, TAIPARA S.D.**

Local Authority: **MONEY COUNTY COUNCIL**

Purpose of Right **TO TAKE UNBOUNDED WATER FOR THE IRRIGATION OF ORCHARDS**

Proposed Works: **PUMP WATER FROM DAM TO UPPER AREAS, GRAVITATE TO LOWER AREAS**

Site Address: **MAKAKAU VALLEY 14 KM NORTH OF HILTONVILLE**

Map Reference: **H31 903965** Catchment No

Quantity: **104 CUBIC METRES PER DAY**

### **STANDARD CONDITIONS ON REVERSE**

### **SPECIAL CONDITIONS OF RIGHT:**

1. That, if required by the Manager, Regional Water Board, the Grantee shall submit to the Manager, no later than 31 May each year, returns of the dates of pumping and the quantities of water taken for the preceding 12 months ending 30 April of that year.

**c.o. Money County Council**

**REGISTER**

## RIGHT IN RESPECT OF NATURAL WATER

WATER RIGHT NO. 822963.....

Pursuant to Section 21(3) of the Water & Soil Conservation Act 1967 a right is hereby granted by the Auckland Regional Authority acting as the Auckland Regional Water Board.

to: .... UNICORN DEVELOPMENTS LTD .....

address: ... C/O. BARTLEY, RIDDELL & ASSOCIATES, 10, NEW NORTH ROAD, AUCKLAND .....

### DETAILS OF RIGHT

Grantee: ..... UNICORN DEVELOPMENTS LTD .....

Date of Expiration of Right .. 31 DECEMBER 2008 .....

Legal Description of Land. SECTIONS 21, 22 AND 23 BLOCK 11 KAIKARA S.D. ....

Local Authority: .... RODNEY COUNTY COUNCIL .....

Purpose of Right TO TAKE IMPOUNDED WATER FOR THE IRRIGATION OF ORCHARDS .....

Proposed Works PUMP WATER FROM DAM TO UPPER AREAS, GRAVITATE TO LOWER AREAS .....

Site Address: MAYARAU VALLEY 14 KM NORTH OF GREENVILLE .....

Map Reference NJ7 905965 .....

Catchment No

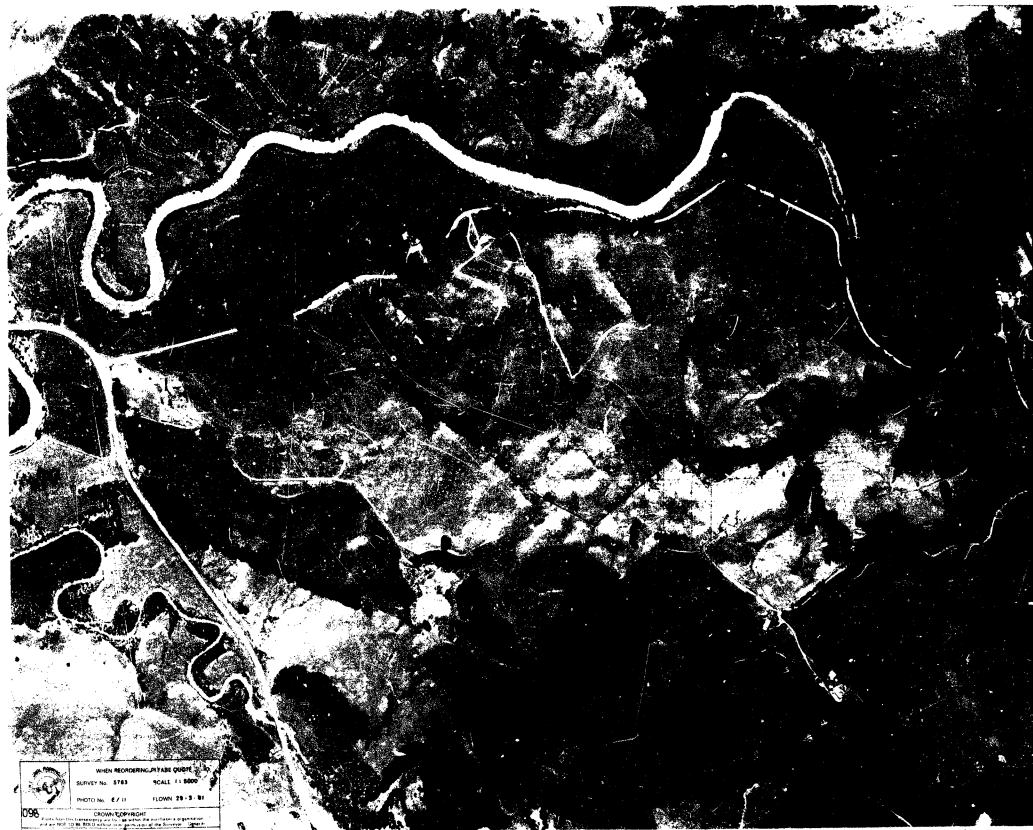
Quantity 104 CUBIC METRES PER DAY .....


### STANDARD CONDITIONS ON REVERSE

### SPECIAL CONDITIONS OF RIGHT:

1. That, if required by the Manager, Regional Water Board, the Grantee shall submit to the Manager, no later than 31 May each year, returns of the dates of pumping and the quantities of water taken for the preceding 12 months ending 30 April of that year.

c.c. Rodney County Council



	WHICH RECORDING SYSTEM QUOTE	
	SURVEY No. 5783	SCALE 1:1 500
	PHOTO No. 67.11	FLOWN 29.9.81
096	CROWN SURVEYOR	

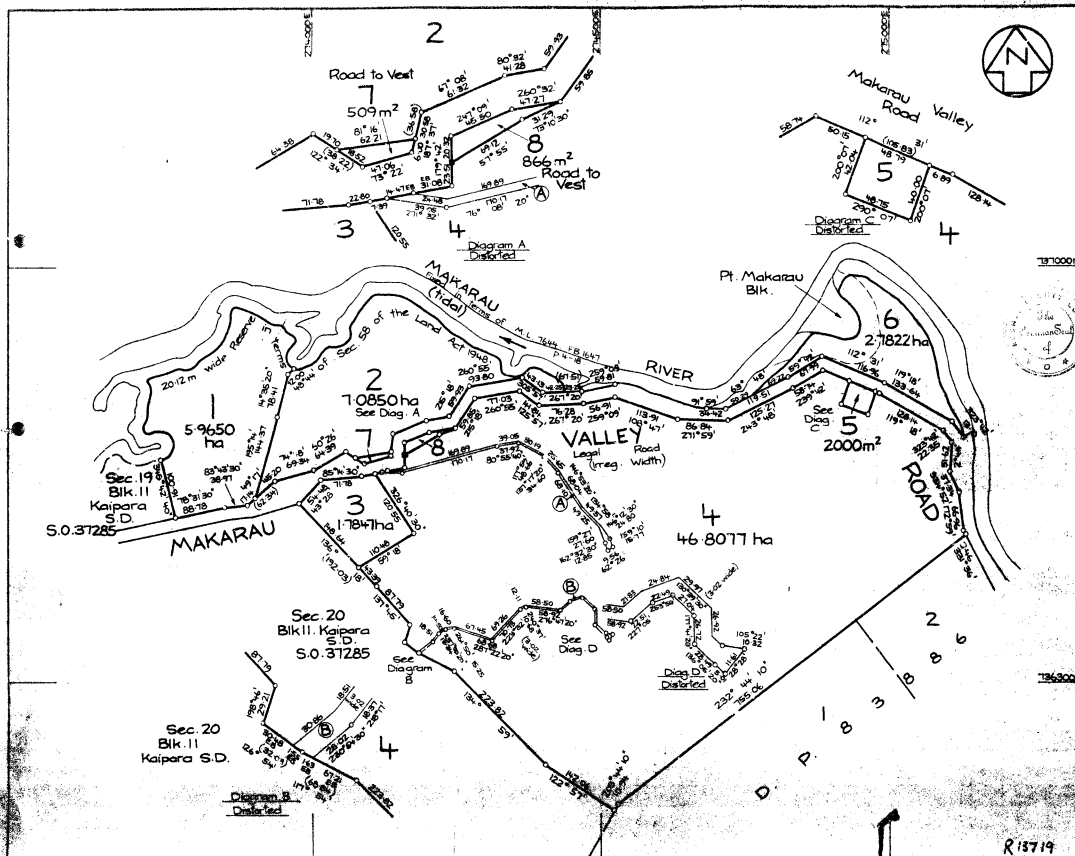
P. BUTCHER P.R. 12.8.81

R13719

GRAHAM READ PARTNERSHIP  
Registered Surveyors  
P.O. Box 134, Albany  
Phone 415-0623

0 10 20 30 40 50 60 70 80 90 100 110 120 130

micro images



Approved  
 Registered Proprietors

Pursuant to a resolution of the Rodney County Council passed on the 10th day of September 1986 approving pursuant to Section 305 of the Local Government Act 1974 this survey plan subject to the conditions of amalgamation set out hereon and certifying that the survey plan is in accordance with the requirements and provisions of the operative district scheme and the proposed new district scheme for the area to which the survey plan relates. The Common Seal of the Rodney County Council is affixed hereto in the presence of

*Graham Read*  
 Chairman County Manager

Amalgamation Conditions  
 That Lot 5 herein be held in the same ownership as Lot 6 hereon and that one Certificate of Title be issued for both parcels: See AGSC 2/3

Particulars of Easements		
Purpose	Benefit	Grantee
Right to convey water	(A) Lot 4	Proprietor
	(B) Lot 5	Proprietor

New C.T. Issued	
Lot 1	Lot 5
Lot 2	Lot 6
Lot 3	
Lot 4	

Total Area: 646624 ha

Completed by C.T. 1/1/1987

Graham Read, Chairman, Rodney County Council  
 Registered Surveyor and a member of the Surveyors' Association of New Zealand  
 of the Surveyors' Association of New Zealand  
 This survey was conducted by the Surveyors' Association of New Zealand  
 and was carried out under the supervision of the Surveyors' Association of New Zealand  
 and was carried out under the supervision of the Surveyors' Association of New Zealand  
 and was carried out under the supervision of the Surveyors' Association of New Zealand

Done at Auckland  
 11 August 1986

1/1/1987  
 Approved by the Surveyors' Association of New Zealand  
 1/1/1987

1/1/1987  
 Approved by the Surveyors' Association of New Zealand  
 1/1/1987

1/1/1987  
 Approved by the Surveyors' Association of New Zealand  
 1/1/1987

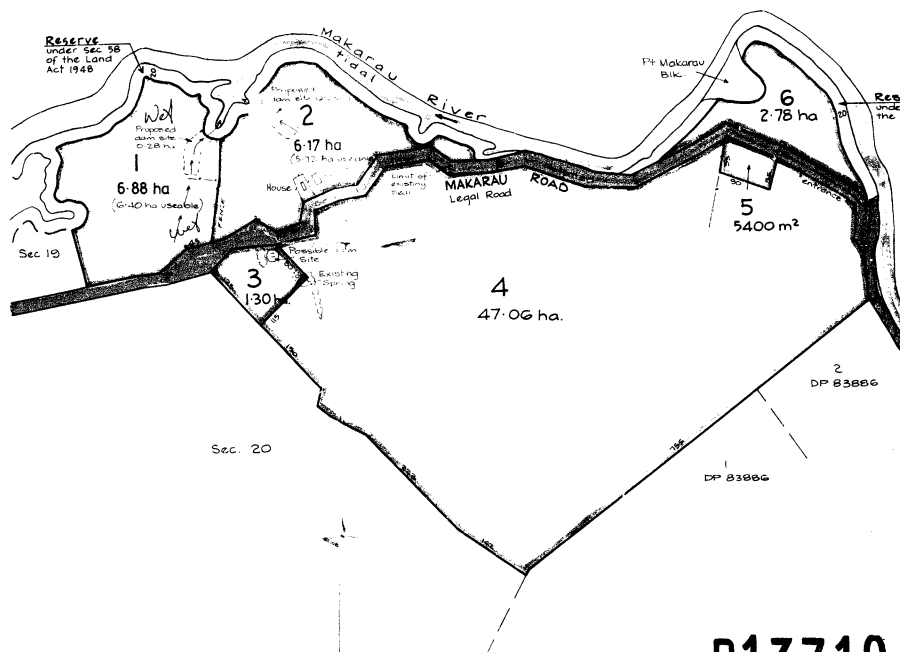
1/1/1987  
 Approved by the Surveyors' Association of New Zealand  
 1/1/1987

LAND DISTRICT North Auckland  
 SURVEY BLK. & DIST. 11. Kaipara  
 NZMS 261 SH1 RECORD MAP No as above

Lots 1-8 being subdivision of  
 Sections 21, 22 & 23. Block 11, Kaipara S.D.

TERRITORIAL AUTHORITY Rodney County C96  
 Surveyed by Graham Read Partnership  
 Scale 1:4000 Date August 1986

Information obtained from the Surveyors' Association of New Zealand



APPROVED BY THE RODNEY COUNTY COUNCIL UNDER SECTION 279 OF THE LOCAL GOVERNMENT ACT 1974 AT A MEETING HELD ON THE 3RD DAY OF June 1986.  
 COUNTY MANAGER (H. King)

**NOTE:**  
 1. Areas & distances are subject to minor variation upon final survey.  
 2. Refer to aerial photo for topographical detail.

**Condition of Amalgamation**  
 that lots 5 & 6 hereon be held in the same certificate of title.

I, Graham Kenneth Uwerby, Read, hereby certify that this scheme plan was prepared by me in accordance with the provisions of the Local Government Act 1974.

**Graham Read Partnership**

- REGISTERED SURVEYORS
- ENGINEERING SURVEYORS
- LAND DEVELOPMENT CONSULTANTS

P.O. BOX 154, ALBANY VILLAGE, PHONE 4166-927

Drawn G.R. R. Checked

Date MAY 1985

ORIGINALS 1: 4000

098 1

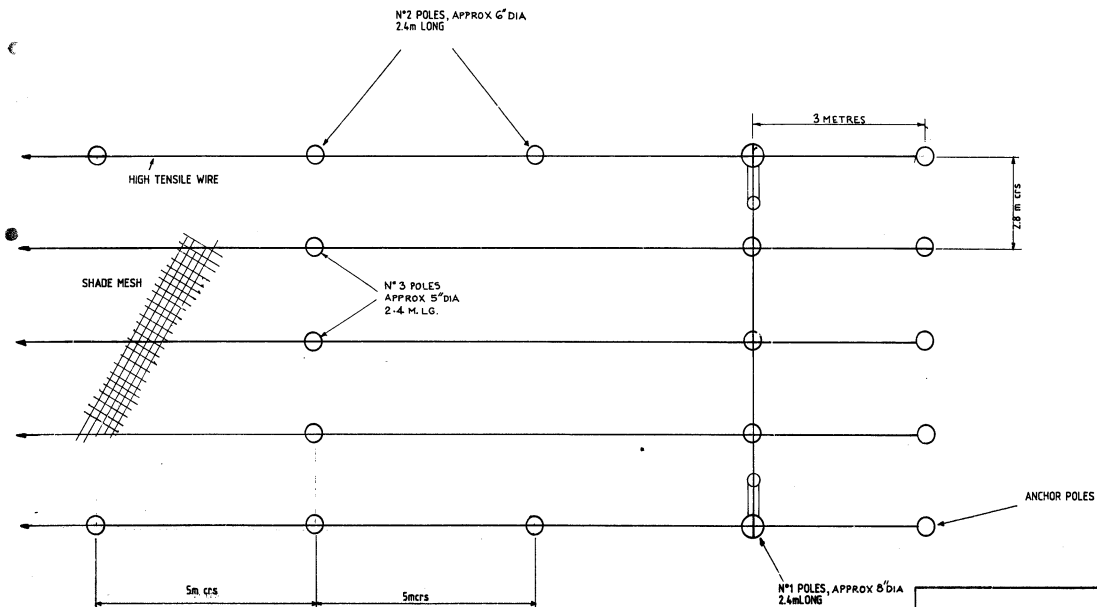
**R13719**

Applicant:  
**Mr. P. Butcher**

**Proposed Subdivision of Sections 21, 22 & 23 Blk II Kaipara S.D.**

**Rodney County**  
 C.T. 1111/247 (all)  
 Total Area: 64.7394 ha





DETAILS OF CHANGE	ISSUE	DATE